

# Minutes of the Regular Meeting April 23, 2025

The County of Brant Public Library cultivates inclusivity and empowers lifelong learning.

Date: April 23, 2025 Place: St. George Branch

Present:	John Bell, Paula Chorpitta, Nathan Etherington, Fred Gladding, Amanda
	Henderson, Steve Howes , Jennifer Kyle, Marilyn Sewell
Regrets:	Kari Raymer Bishop
Staff:	Kelly Bernstein, Steph Burchill

**Call to Order:** F. Gladding, in the Chair, called the meeting to order at 7:00pm.

### Approval of the Agenda

Moved by: N. Etherington Seconded by: S. Howes THAT the agenda be approved as amended.

Declaration of Pecuniary Interest and General Nature of

None

### **Approval of the Minutes**

Moved by: M. Sewell Seconded by: J. Kyle THAT the minutes of the March 26, 2025 Regular Meeting be approved as presented.

Carried

Carried

### **Business Arising**

K. Bernstein presented the draft 2024 Annual Report for approval. Moved by: N. Etherington

## Seconded by: A. Henderson

THAT the 2024 Annual Report be approved and that K. Bernstein and F. Gladding present the report to Council prior to July 2025.

Carried

# **Consent Items to be Received – Communications**

K. Bernstein shared that compliance with workplace inspections is 100% for our own facilities. Onondaga operates in a weekly room rental and as Library Staff are not responsible for it, are unable to conduct workplace inspections. Despite repeated clarifications to the County, the listing of accountability to the JHSC has not yet been updated.

# Moved by: P. Chorpitta

Seconded by: S. Howes

THAT the April Safety Talk, JHSC Minutes: March 2025, Letter of interest to County of Brant re. Wingbury Proposal and Letter of thanks to David Bailey be received.

## Carried

# Library Board Development

F. Gladding and N. Etherington shared information about the Ontario Library Association and the Ontario Library Service and the value of the information and education options available.

## Submissions for Board Development

F. Gladding reminded Board Members that suggestions for Board Development are encouraged and should be submitted to the Chair or CEO for inclusion in the agenda.

## Reports

K. Bernstein presented March 2025 Output Measures, which show an overall increase in circulation in both physical and online materials. An increase in Hoopla spending has allowed more patrons to borrow and reduced the number of times the daily cap has been reached. Online engagement metrics show a 25% increase in Instagram use and a decrease in the use of Facebook and X (Twitter).

K. Bernstein reviewed the monthly Statement of Operations. At the end of the first quarter,20% of the operating budget has been spent.K. Bernstein noted that any budget lines already100% spent are generally due to upfront costs for the year paid in January.

The "Something for Everyone" newsletter, which highlights upcoming library programs, was distributed to Board members.

P. Chorpitta reported updates on behalf of the Facility Committee.

Moved by: S. Howes Seconded by: J. Kyle THAT the reports be received as presented.

Carried

N. Etherington presented draft changes to Personnel Policy Sections F and G, and policies LS15: Meeting Rooms, LS17: Local History, LS18: Safety of Children, and presented a new policy LS:34 Scent Free Policy for approval.

Moved by: N. Etherington
Seconded by: M. Sewell
THAT Personnel Policy Sections F and G, and policies LS15: Meeting Rooms, LS17: Local History,
LS18: Safety of Children, and new policy LS:34 Scent Free Policy be approved as presented.

Carried

Carried

#### **New Business**

K. Bernstein presented Report 4-23-25: Consultant Selection for Paris Branch studies for approval.

Moved by: M. Sewell Seconded by: P. Chorpitta THAT Report4-23-35 Consultant Selection for Paris Branch Studies be approved, and that the Library Board engage LGA Architectural Partners (LGA) to conduct a needs assessment and site study for a proposed new Paris Branch at a cost of \$32,000.00 plus an expense allowance with an upset limit of \$6,400.00, for a total maximum cost of \$38,400.00 plus HST.

#### **Next Meeting**

Wednesday, May 28, 2025, 7pm at the Burford Branch.

#### Adjournment

N. Etherington moved to adjourn the meeting at 8:26pm.

Meeting adjourned.

### **Council Updates**

J. Bell, J. Kyle and S. Howes shared updates from Council.