

# Agenda of the Regular Meeting

The County of Brant Public Library cultivates inclusivity and empowers lifelong learning.

**Date:** October 22, 2025

Time: 7:00 p.m.

Place: Paris Branch or Zoom (link in the meeting invitation)

#### 1. Call to Order

2. Agenda Time: 2 minutes

**Action:** For approval

THAT the agenda be approved as presented.

3. Declaration of Pecuniary Interest Time: 2 minutes

**Action:** Declarations

### 4. 2024 Library Financial Statements

Presented by Cameron Johnston CPA, Millards and Heather Mifflin, County Treasurer

Time: 20 minutes

Time: 30 minutes

**Action:** For approval

THAT the 2024 Audited Financial Statements be approved as presented.

## 5. New Central Branch Library

Janna Levitt, Architect and Melody Matin, Designer, LGA Architectural Partners Inc.

New Central Branch Library Needs Assessment and Site Study

6. Minutes Time: 3 minutes

**Action:** For approval

THAT the minutes of the regular meeting be approved as presented.

### 7. Business Arising

**Action:** For discussion

- a. Motion to Amend Something Previously Adopted (M. Sewell)
  - Motion to amend the motion passed September 24, 2025 by changing the forecasted dates for the New St. George Library capital project from 2031-2032 to 2028-2029.

Time: 10 minutes

ii. Motion to amend the motion passed September 24, 2025 by changing the forecasted dates for the new Glen Morris Library capital project from 2028-2029 to 2031-2032.

**8. Consent Items** Time: 5 minutes

**Action:** To be received

THAT the consent items be received as information.

a. Health and Safety Reports

i. October Safety Talk

ii. JHSC Minutes: September 2025

9. Library Board Development Time: 10 minutes

**Action:** For information

**10. Submissions for Board Development** Time: 2 minutes

**Action:** None

11. Reports Time: 10 minutes

**Action:** To be received

- a. CEO's Narrative Report:
  - i. Output measures for September 2025
  - ii. Operating statement to September 30, 2025
  - iii. Something for Everyone Newsletter, October 2025
- b. Facilities Committee Report (P. Chorpitta)

**Action:** For Approval

- a. Planning Committee (N. Etherington)
  - i. Personnel Policy

12. New Business Time: 10 minutes

Action: For approval

a. 2026 Board Meeting Dates and Suggested Locations

- b. 2026 Policy Review Schedule
- **13. Next Meeting:** November 26, 2025, Paris Branch
- 14. Adjournment
- **15. Council News**